## MARKET STEERS/HEIFERS/DAIRY STEERS (not feeders) 2023 ANIMAL PROJECT ENTRY FORM

MUST BE RETURNED ON OR BEFORE 6 PM on JANUARY 4, 2023

\*\*\*(Secretary's office open <u>Wednesday – Thursday</u> 11:00 am– 6:00 pm)

found on back of official Jr. Fair entry forms and within the 2023 Premium Book.

**This form IS a fair entry form.** This form indicates your project animals from which your fair show animals in this species **MUST** be selected.

\$50.00 Late entry fee required for entries received January  $4^{th} - 14^{th}$  12:00 NOON at Weigh In. No late entries accepted after weigh in date.

GENERAL INFORMATION:				
EXHIBITOR		PHONE		<u> </u>
ADDRESS		AGE AS OF JAN.1		
CITY		ZIP CODE		
EMAIL ADDRESS:				
Enrolled in: (Check one) 4-H FF	FA Contact Number Do	uring FAIR: (cell)		
4-H Club or FFA Chapter Name		<del></del>		
Mandatory Weigh-in/tag-i Each exhibitor may show 2 Stee A maximum of 4 project anin Half or less of animals ente	ers & 1 Market Heifer <b>OR</b> 2 M	Market Heifers & n from which sh	2 1 Steer for a total of 2 or 3	of 3 animals. e selected. e, 2 of 4).
840 USDA EID Tag	Markings & Color	Sex <b>S/H</b>	Circle One To Indicate Animal Type	Check <b>If</b> <b>Family</b> <u>Entry</u>
#1		<u></u>	Beef/Dairy	<del></del>
#2			Beef/Dairy	
#3			Beef/Dairy	
#4			Beef/Dairy	
Family/household animal may only be w	veighed in/shown during Fair b	oy one (1) Family	exhibitor with that e	entry listed.
DNA (hair) samples are NOT being requ	uired. Photos of the animal wi	ll be taken at the	Weigh-In/Tag-In.	
*If you already have an 840 USDA EID TO USDA EID Tag will be supplied by the Fo	air Board at the time of the Wei	gh-In/Tag-In.		
The Show requires that the animal exhibite	ed at the Show be the same as the	e animal enrolled	at the validation/regist	tration.
You must have attended an approved quali as of June 1.	ity assurance program (if not our	county program,	must have a certificate	e on file with entry
If you want a date-stamped copy of your en Fairgrounds, only stamped.	ntry form, you must provide you	ır own copy. Cop	ies will <b>NOT</b> be provi	ded at the
RETURN THIS ENTRY TO:				_/
Miami County Fairgrounds Secretary's Office	(Exhibitor's Signat	ure)	/	Date
Signature indicates agreement to follow all	(Parent/Guardian S	Signature)	(Phone Number)	Date
regulations/rules of the Miami County Fair as well as acknowledgement of disclaimer	(Advisor's Signatu	re)	(Phone Number)	Date

Revised 11/22

## DISCLAIMER

"The Miami County Fairboard/Jr. Fairboard and Miami County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered and/or shown upon the Miami County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Miami County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Miami County Agricultural Society and the Miami County Fairboard/Jr. Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Miami County Fairboard assumes no responsibility for errors or omissions in printing of the Premium Book."